

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2017

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **2nd Sub. H.B. 91**, COUNTY COMMISSION ELECTION AMENDMENTS, by Representative N. K Thurston.

Respectfully,

Don L. Ipson Chair

Voting: 4-0-4

5 HB0091.SC1.wpd 2/22/17 8:13 am mbolin/MLB MC/MLB

Action Class

Action Code